



THE COMMUNITY FOUNDATION  
OF SOUTH PUGET SOUND

**13th Annual Golf Classic**  
**Presented by**  
**L&E Bottling Co.**

THURSDAY, JULY 15, 2010  
INDIAN SUMMER GOLF & COUNTRY CLUB  
12:30 P.M. SHOTGUN START

**PLAYER #1 INFORMATION:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

*Handicap or Average Score:* \_\_\_\_\_

**PLAYER #3 INFORMATION:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

*Handicap or Average Score:* \_\_\_\_\_

**PLAYER #2 INFORMATION:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

*Handicap or Average Score:* \_\_\_\_\_

**PLAYER #4 INFORMATION:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

*Handicap or Average Score:* \_\_\_\_\_

INDIVIDUAL     TEAM

*\$150 per Player or \$600 per Foursome*

**Contact Name:** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

*\$50 Dinner only - Number of Dinner Only Guests* \_\_\_\_\_

Check: *(Payable to The Community Foundation)* \$ \_\_\_\_\_

Credit Card: \_\_\_\_\_  
(Visa or MasterCard)                      Name on the card                      Card Number                      Expiration Date

*Entry fee includes lunch, green fees, cart, tee prizes and dinner. The fair market value of this event is \$150 per person.*

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